

AGENDA

LAND PRESERVATION COMMITTEE MEETING

Tuesday, Nov. 13, 2018

7:00 PM– Town Hall Annex Executive Board Room

COMMITTEE MINUTES AND ADMINISTRATION

- Acceptance of meeting minutes: October 16, 2018
- Next LPC meeting date: November 27, 2018

LAND PRESERVATION APPLICATIONS & POTENTIAL APPLICATIONS

- SCTM# 1000-88.-3-3.1 (Estate of Roy Fuchs)  
Open Space: Town/County Partnership  
Town Board hearing scheduled for November 20, 2018.

EXECUTIVE SESSION-

Proposed Acquisitions of Real Property Where Publicity Would Substantially Affect the Value Thereof

- Melissa Spiro, Land Preservation Coordinator-  
Inquiries, new applications, appraisals and current applications

INQUIRIES FOR USES OR STRUCTURES ON PRESERVED PROPERTY

- None

STEWARDSHIP AND MANAGEMENT

- North Fork Deer Alliance- 7:00 appointment  
NFDA requested appointment with LPC

GENERAL LAND PRESERVATION

- None

(11/8/2018)